

Precept Upon Precept-Hebrews

“I’ll Remember Your Sins No More.” This Is Covenant! , Lesson 16

- Summary of Hebrews 1-7
 - Hebrews 8:1-2: “Now the main point in what has been said is this: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens....”
 - Hebrews 8:6-7: “But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises. For if that first covenant had been faultless, there would have been no occasion sought for a second.”
 - Hebrews 8:8: “For finding fault with them, He says, “Behold, days are coming, says the Lord, when I will effect a new covenant with the house of Israel and with the house of Judah.”
 - Hebrews 8:10-12: ““For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them on their hearts. And I will be their God, And they shall be My people. And they shall not teach everyone his fellow citizen, And everyone his brother, saying, ‘Know the Lord,’ For all will know Me, From the least to the greatest of them. “For I will be merciful to their iniquities, And I will remember their sins no more.”
- Saved by grace, not by law
 - Galatians 3:13-14: “Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a pole.” He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.”
 - Galatians 3:15-16: “Brothers and sisters, let me take an example from everyday life. Just as no one can set aside or add to a human covenant that has been duly established, so it is in this case. The promises were spoken to Abraham and to his seed. Scripture does not say “and to seeds,” meaning many people, but “and to your seed,” meaning one person, who is Christ.”
 - Galatians 3:17-18: “What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise. For if the inheritance depends on the law, then it no longer depends on the promise; but God in his grace gave it to Abraham through a promise.”
 - Galatians 3:29: “If you belong to Christ, then you are Abraham’s seed, and heirs according to the promise.”
- Why the law?
 - Galatians 3:19: “Why, then, was the law given at all? It was added because of transgressions until the Seed to whom the promise referred had come. The law was given through angels and entrusted to a mediator.

- Exodus 24:1-3: "...Then Moses came and recounted to the people all the words of the Lord and all the ordinances; and all the people answered with one voice and said, "All the words which the Lord has spoken we will do!""
- Exodus 24:5-11: The people once again claim they will be obedient to God.
- Hebrews 9:18-20: The covenant was completed with blood just as the new covenant will be.
- Jeremiah 31:31-33: "'The days are coming," declares the Lord, "when I will make a new covenant with the people of Israel and with the people of Judah...I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people."
 - Ezekiel 36:26-27: You will obey because of inward motivation
- Jeremiah 7:23-24: God's people did not obey him, but went backwards.
 - Jeremiah 17:9: The heart is deceitful, who can understand it.
- Hebrews 6:9: "Even though we speak like this, dear friends, we are convinced of better things in your case—the things that have to do with salvation.
- Jeremiah 31:33: "'I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people..."
- John 6:45: "It is written in the Prophets: 'They will all be taught by God.' Everyone who has heard the Father and learned from him comes to me."
- I John 2:20, 27: "But you have an anointing from the Holy One, and all of you know the truth... As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit—just as it has taught you, remain in him."
- I Corinthians 2:12, 14-16: "Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God... But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised. But he who is spiritual appraises all things, yet he himself is appraised by no one. For who has known the mind of the Lord, that he will instruct Him? But we have the mind of Christ."
- Jeremiah 31:34: "For I will forgive their wickedness and will remember their sins no more."
- Jeremiah 32:39: "I will give them singleness of heart and action, so that they will always fear me and that all will then go well for them and for their children after them..."
- I John 3:9: "No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God."
- Galatians 3:19-25: The law is not contrary to God but a tutor, the promise is given to those who believe.
- John 1:17: "For the Law was given through Moses; grace and truth were realized through Jesus Christ."
- Galatians 5:3-4, II Corinthians 3:1-3, 13-16: We do not need the sign of the law to have justification